

The Chemung County Library District, with neighborhood libraries in Big Flats, the Bookmobile, Elmira, Horscheads, Van Etten, West Elmira, and on the web at www.ccld.lib.ny.us

### Agenda

The December 2021 meeting of the Board of Trustees of the Chemung County Library District will be held will be held on Thursday December 16 at 6:00 pm at the **Steele Memorial Library**, **101 E. Church St., Elmira, NY 14901 and on ZOOM (Preferred method of attendance).** The agenda for the meeting is listed below. If you are unable to attend, please inform Ms. Dworkin (607-398-2021), Mrs. Mellott (733-8607), or Mr. Shaw (733-8611).

- 1. Call to order
- 2. Pledge of allegiance

## Presentation by Rebecca Jackson (Home School Program)

- 3. Approval of minutes (document #2021-67)
- 4. Treasurer's report
  - a) Financial report (document 2021-68)
  - b) Report of Unpaid Bills Detail (document 2021-69)
- 5. Correspondence
- 6. President's report (Dworkin)
- 7. Director's Report

## **Consent Item: Approval of Personnel Actions**

Resolved that the CCLD Board of Trustees approve the personnel actions as submitted.

## **Consent Item: Approval of 2022 Holidays**

Resolved that the CCLD Board of Trustees approve the 2022 Holidays as submitted.

Consent Item: Approval of 2022 Board/Committee meetings

Resolved that the CCLD Board of Trustees approve the 2022 meeting schedule as submitted.

- 8. Committee reports:
  - a) Executive Committee (Dworkin)
    - 1) Report of the Committee meeting (document 2021-70)
  - b) Budget & Finance Committee (Schamel)
    - 1) Report of the Committee meeting (document 2021-71)
  - c) Building & Grounds Committee (Schwesinger)
    - 1) Report of the Committee meeting (document 2021-72)
  - d) Personnel Committee (Appenzellar)
  - e) Election and Continuity Committee (Rogan)
  - f) Advocacy Committee
- 9. Executive Session
- 10. Old business
- 11. New business
- 12. Period for public expression
- 13. Adjournment



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To: CCLD Board of Trustees Executive Committee

From: Ronald W. Shaw, Director

Date: 1 December 2021

Subject: Meetings for 2022

The meetings of the *Board of Trustees of the County Library District* will be held the third Thursday of each month at 6 pm. The schedule and location follows: January 20 (*Steele*); February 17 (*Steele*); March 17 (*Steele*); April 21 (*Steele*); May 19 (*West Elmira*); June 16 (*Steele*); July 21 (*Van Etten*); August 18 (*West Elmira*); September 15; (*Steele*); October 20 (*Big Flats*); November 17 (*Horseheads*); December 15 (*Steele*).

The meetings of the *Executive Committee of the Chemung County Library District* will be held the first Wednesday of each month at 6 pm in the Petrie Conference Room of the Steele Memorial Library. January 5; February 2; March 2; April 6; May 4; June 1; July 6; August 3; September 7; October 5; November 2; December 7.

The meetings of the *Budget & Finance Committee of the Chemung County Library District* will be held the second Wednesday of each month at 8:45 am in the Petrie Conference Room of the Steele Memorial Library. January 12; February 9; March 9; April 13; May 11; June 8; July 13; August 10; September 14; October 12; November 9; December 14.

The meetings of the *Building & Grounds Committee of the Chemung County Library District* will be held the first Wednesday of each month at 5:30pm in the Petrie Conference Room of the Steele Memorial Library. January 5; February 2; March 2; April 6; May 4; June 1; July 6; August 3; September 7; October 5; November 2; December 7.

The meetings of the *Personnel Committee of the Chemung County Library District* are to be determined.

# (Minutes of the November 18, 2021 meeting of the Chemung County Library District Board of Trustees. Document #2021-67)

The meeting was called to order at 6:00 pm by President Rachel Dworkin. Present in person in the auditorium at the Steele Memorial Library Ms. Lee Saginario. Present via Zoom were Ms. Ann Hayes, Mr. Kevin Hansen, Ms. Phyllis Rogan, Mr. Mark Padgett, Ms. Pamela Larnard, Ms. Jessica Roberts, Mr. Jack Schamel, Ms. Penny Appenzellar. Ms. Pat Silvernail, Ms. Bonnie Chollet, Mr. Karl Schwesinger, and Ms. Crystal Gullo-Buzzetti. Excused: Ms. Martha Smith. Also present were Holly Melott and Ron Shaw on behalf of the Library District's Administration. Public representation: attending, via Zoom, Chemung County resident Ms. Muriel Friend.

**Minutes.** The minutes of the October 21, 2021, meeting (Document #2021-58) were presented for board review. Ms. Hayes moved that the October Board minutes be approved as amended, seconded by Ms. Chollet. **VOTE: Unanimously Approved.** 

**Financial Report.** The October 2021 Financial Report (Document #2021-56) was presented for board review. Mr. Padgett moved, seconded by Ms. Larnard, to approve the October Financial Report as presented. **VOTE: Unanimously Approved**.

**Report of Unpaid Bills** (Document #2021-63) Ms. Chollet moved, seconded by Ms. Roberts, that the board authorize the payment of the unpaid bills dated 11/18/2021 for the General Fund - \$16,517.53, Central Library District and Central Book Aid Fund-\$15,522.06. **VOTE: Unanimously Approved.** 

<u>CONSENT ITEM</u>: Ms. Dworkin moved, seconded by Mr. Padgett, that Mr. Shaw be granted permission to sign the checks in lieu of the officers, due to electronic attendance. VOTE: Unanimously Approved.

<u>CONSENT ITEM</u>: Ms. Rogan moved, seconded by Ms. Appenzellar, that the November Personnel Actions be approved as presented. VOTE: Unanimously Approved.

## **Correspondence:**

- Mr. Shaw has received and responded to the Real Property Tax Office letter requesting the tax levy.
- A donation in the amount of \$600 was received from Ms. Karen Yamasawki, funds are to be used where needed most.

**President's Report.** Ms. Dworkin stated that she had submitted a letter to the editor for print in the Star Gazette, acknowledging the exemplary service provided by CCLD and thanking local taxpayers for their show of support on Election Day. Additional submissions were encouraged.

## **Director's Report**

- A draft copy of the STLS approved Central Library plan has been sent out for review, a vote at the December Executive Committee meeting is requested.
- One staff member at Steele Memorial has tested positive for Covid-19, documentation is required for return to work. Four other staff members are off and awaiting test results.
- Digital Media Lab rules have been distributed for board review, a vote at the December Executive Committee meeting is requested.

- A request from the Chemung County Health Department for children's books was directed to the CCLD Friends organization, Steele Juvenile Department, and Mr. Owen Frank.
- Two hours of annual trustee training will be required, beginning in 2023. Mr. Shaw proposes that the board begin enacting in 2022.

**Executive Committee.** The report of the Executive Committee was presented in writing to the board (Document #2021-59)

**Budget & Finance Committee.** The report of the Budget & Finance Committee meeting was presented in writing to the board. (Document #2021-60)

**Buildings & Grounds Committee.** The report of the Buildings & Grounds Committee meeting was presented in writing to the board (Document #2021-61). The cement for the sidewalk and ramp have been poured at Steele and will be usable on 11/22. The handicap parking space will be detailed on 11/21 and the railing will be installed in the near future.

## Personnel Committee.

**Election & Continuity Committee.** Attached. The next meeting will be held Thursday, November 18, 2021 at 5:30 in the small conference room at Steele.

**Advocacy Committee.** 

Old Business.

New Business.

# Ms. Dworkin moved, seconded by Ms. Chollet to adjourn. VOTE: Unanimously Approved.

The next regular meeting of the board will be held on Thursday, December 16, 2021, at 6:00pm online via Zoom.

#### CHEMUNG COUNTY LIBRARY DISTRICT

(DOCUMENT #2021-68)

#### Financial Report -November 30, 2021

| Income   | 2021 Annual Budget | Received to Date | Balance<br>Remaining   | Percentage<br>Received | Percentage through<br>Year | Notes   |
|--|--------------------|------------------|--|------------------------|----------------------------|---|
| Library Fines, Fees & Contributions            | \$ 57,150          | \$ 25,941        | \$ 31,209  | 45.39%                 |                            | Gifts/memorials: \$1195;BF Parade participation donations   |
| Grants (other than N.Y.S.)                     |                    | \$ 41,074        |  |                        |                            | Arts Council \$4,464;Friends: 18,000; Community Arts: \$500; BF Women's Club \$865  |
| Foundation Contributions (HH & Steele)         | \$ 200,000         | \$ 246,371       | (46,371)   | 123%                   |                            |   |
| Library District Tax Receipts                  | \$ 3,119,384       | \$ 3,129,384     | (10,000)   | 100%                   |                            |   |
| PILOT Funds                                    | \$ 65,000          | \$ 53,414        |  | 82%                    |                            |   |
| nterest on Investments                         | \$ 8,000           | \$ 5,167         | 2,833  | 65%                    |                            |   |
| State Aid                                      | 1 L                |                  |  |                        |                            |   |
| Central Library Development                    | \$ 79,418          | \$ 179,040       | (99,622)   | 225%                   |                            | 2020 & 2021 funds were both received in calendar year 2021  |
| Central Book Aid                               | \$ 54,079          | \$ 157,034       | (102,955)  | 290%                   |                            | 2020 & 2021 funds were both received in calendar year 2021  |
| ocal Library Services Aid                      | \$ 31,637          |                  | 31,637   | 0%                     |                            |   |
| Other State Aid - State Construction Funds     |                    | \$ 78,300        |  |                        |                            | The second second second second   |
| TOTAL INCOME                                   | \$ 3,614,668       | \$ 3,915,726     | \$ (193,269)   | 108%                   | 92%                        |   |
| Expense  | Annual Budget      | Expended to Date | Balance  | Percent                | Percentage                 |   |
| Personnel                                      |                    |                  |  |                        |                            |   |
| Salaries                                       | 1,709,806          | 1462990.99       | \$ 1,709,806   | 86%                    |                            |   |
| Overtime & Holiday Salaries                    | 24,227             | \$ 11,228        | 12,999   | 46%                    | -                          |   |
| Employee Benefits                              |                    |                  |  |                        | 1                          |   |
| FICA   | 132,654            | \$ 122,354       | \$ 10,300  | 92%                    |                            |   |
| NY State Retirement                            | 276,605            | \$ 236,068       | \$ 40,537  | 85%                    |                            |   |
| Medical & Dental                               | 506,128            | \$ 438,279       | \$ 67,849  | 87%                    |                            |   |
| Other (Disability, Wk. Comp, Unemp)            | 17,511             | \$ 28,972        | \$ (11,461)  | 165%                   |                            |   |
| Subtotal - Personnel Expenses                  | 2,666,931          | 2,299,893        | \$ 367,038   | 86%                    | 92%                        |   |
| Contractual                                    |                    |                  |  |                        |                            |   |
| Equipment                                      | 0                  | \$ 34,650        | (34,650)   | 0%                     |                            | Grant: \$34,608-\$42 Bullet Aide  |
| Telephone                                      | 10,800             | \$ 9,978         | 822  | 92%                    |                            |   |
| Supplies                                       | 45,200             | \$ 16,399        | 28,801   | 36%                    |                            | Grant: \$1326;T Lab supplies\$136.86;Mktg \$855; HH Foundation \$128  |
| Travel & Continuing Education                  | 10,120             | \$ 2,244         | 7,876  | 22%                    |                            | sing to be appression of the good, the to and the size  |
| Repairs & Maintenance                          | 28,635             | \$ 22,163        | 6,472  | 77%                    |                            |   |
| Postage  | 2,925              | \$ 1,632         | 1,293  | 56%                    |                            |   |
| library Materials (books, video, etc.)         | 375,041            | \$ 306,831       | 68,210   | 82%                    |                            | Gifts: \$3602.06;Grant\$923.97  |
| Jtilities                                      | 59,000             |                  | 21,643   | 63%                    |                            |   |
| Building Cleaning Supplies                     | 14,200             | \$ 14,200        | 0  | 100%                   |                            |   |
| Fuel, Gas & Oil (Bookmobile)                   | 3,100              | \$ 1,620         | 1,480  | 52%                    |                            |   |
| nsurance                                       | 34,700             | \$ 34,638        | 62   | 100%                   |                            |   |
| Vehicle Operation / Maintenance                |                    | \$ 1,614         | 3,386  | 32%                    |                            |   |
| Professional Fees (audit, engineer/legal fees) | 31,395             |                  | 1,096  | 97%                    |                            |   |
| Data Processing Expenses (Cost Share)          | 116,134            |                  | 2,058  | 98%                    |                            |   |
| ayment of Taxes                                | 5,150              | \$ 5,015         | 135  | 97%                    |                            |   |
| library Programming                            | 37,997             | \$ 47,160        | (9,163)  | 124%                   |                            | Grant\$8003: BF-Parade Participation:BFWomen'sGroup/Arts Council;HHFri;BulletAide   |
| Chemung County costs (B&G, vision)             | 14,000             | \$ 7,766         | 6,234  | 55%                    |                            | and participation of a strong participation of the strong |
| Capital Improvements STATE CONST see below     | 10,000             |                  | 10,000   | 0%                     |                            |   |
| Contingency Fund                               | 51,641             | \$ 1,730         | 49,911   | 3%                     |                            | Building Clearning Supplies - up b/c of Covid precautions   |
| Subtotal Expenses                              | \$ 3,521,969       | \$ 3,139,236.56  | \$ 532,703   | 89%                    | 92%                        | a substance who is an only become one   |
| 2021 Projects: Breakroom & Boiler @ St         |                    | \$ 149,971       | A state of the sta |                        |                            | Breakroom @ St: \$34,950;Boiler @ St \$27,870.24; \$87,150.46 St parking lot proj   |
| TOTAL EXPENSES                                 | \$ 3,521,969       |                  |  |                        |                            | or can worn e or. \$54,750, boulet @ 51 \$27,070.24; \$07,150.46 St parking lot proj  |

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12/01/21

# Chemung County Library District General Fund Unpaid Bills Detail As of December 1, 2021

| Туре                          | Date                                   | Memo   | Open Balance                 |
|-------------------------------|--|--|------------------------------|
| Aleta Yarrow<br>Bill          | 12/01/2021                             | "When you Write Upon a Star" Art Program via Zoom - St 12/9//21  | 225.0                        |
| Total Aleta Yarrow            |  |  | 225.0                        |
| Amazon Credit Plan<br>Bill    | 12/01/2021                             | purchase all libraries-10/08/2021-11/09/2021   | 4,496.14                     |
| Total Amazon Credit P         | lan                                    |  | 4,496.14                     |
| B & H<br>Bill<br>Bill<br>Bill | 12/01/2021<br>12/01/2021<br>12/01/2021 | privacy screens- purchased w/Appalachian Grant \$ - invoice #195872295<br>privacy screens- purchased w/Appalachian Grant \$ - invoice #195659864<br>privacy screens- purchased w/Appalachian Grant \$ - invoice #195623810 | 3,199.60<br>139.80<br>104.85 |
| Total B & H                   |  |  | 3,444.25                     |
| Chemung County Bu             | ildings & Gro                          | unds Dept.   |                              |
| Bill                          | 12/01/2021                             | 3rd Quarter 2021 Maintenance:\$8,501.30 & Utilities Fees= \$10,729.48  | 19,230.78                    |
| Total Chemung County          | y Buildings & G                        | Grounds Dept.  | 19,230.78                    |
| Cris Johnson<br>Bill          | 12/01/2021                             | 12/17 Juv prog @ VE  | 325.00                       |
| Total Cris Johnson            | 1210112021                             |  | 325.00                       |
| Envisionware, Inc.            |  |  | 525.00                       |
| Bill                          | 12/01/2021                             | Cloud reservation upgrade for patron comp-pd w/AppalachianGrant\$Transaction #SO-US-38562  | 2,940.00                     |
| Total Envisionware, Inc       | 3.                                     |  | 2,940.00                     |
| Image Integrator<br>Bill      | 12/01/2021                             | Toner cartridge for microfiche @ St  | 500.00                       |
| Total Image Integrator        |  |  | 500.00                       |
| ngram Library Servic          |  |  |                              |
| Bill                          | 12/01/2021                             | Nov Library material -   | 9,582.67                     |
| Total Ingram Library Se       | ervices                                |  | 9,582.67                     |
| Bill                          | 12/01/2021                             | Long distance charges - HH - end of year balance   | 32.33                        |
| Total MCI                     |  |  | 32.33                        |
| MidWest Tape<br>Bill          | 12/01/2021                             | Nov Av purchases HH//St/Juv  | 4,422.69                     |
| Total MidWest Tape            |  |  | 4,422.69                     |
| NY Genealogical and           |  |  |                              |
| Bill                          | 12/01/2021                             | Annual Subscription - 12/21-12/22 -Acct #8145 - Genealogy resources  | 50.00                        |
| Fotal NY Genealogical         | and Biographi                          | cal Soc.   | 50.00                        |
| Ray Jewelers<br>Bill          | 12/01/2021                             | Carver memorial plaque -pd for w/donations   | 65.00                        |
| fotal Ray Jewelers            |  |  | 65.00                        |
| Shannah Warwick<br>Bill       | 12/01/2021                             | Felted Scarf Making Kit Program - HH 12/13/21  | 460.00                       |
| Fotal Shannah Warwick         | ĸ                                      |  | 460.00                       |
| Fim Collins<br>Bill           | 12/01/2021                             | Teen & Improv sessions -12/7 @ St  | 100.00                       |
| Fotal Tim Collins             |  |  | 100.00                       |
| /illage of Horseheads<br>Bill | 12/01/2021                             | 07/29/21-10/15/2021 water bill HH  | 129.74                       |
| otal Village of Horsehe       |  |  | 129.74                       |
| N. B. Mason Co, Inc.          | 12/01/2021                             | office supplies - St - invoice #225023765  | 366.70                       |
| Fotal W. B. Mason Co,         |  |  |                              |
|                               |  |  | 366.70                       |
| AL                            |  |  | 46,370.30                    |

12:23 PM 12/01/21

## Central Library District and Central Book Aid Fund Unpaid Bills Detail As of December 1, 2021

| Туре              | Date                   | Memo                          | Open Balance |  |
|-------------------|------------------------|-------------------------------|--------------|--|
| Ingram Library    | Services<br>12/01/2021 | Nievel (Lease - sector)       | 17.35        |  |
| Bill              |                        | Nov Library material -        |              |  |
| Total Ingram Libr | ary Services           |                               | 17.35        |  |
| Midwest Tape, L   |                        |                               | 247.74       |  |
| Bill              | 12/01/2021             | CBA educational DVDs November | 317.71       |  |
| Total Midwest Ta  | ipe, LLC               |                               | 317.71       |  |
| TAL               |                        |                               | 335.06       |  |

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12/07/21

## Chemung County Library District General Fund Unpaid Bills Detail As of December 16, 2021

| Туре                             | Date                                     | Memo   | Open Balance       |
|----------------------------------|--|--|--------------------|
| B & H<br>Bill                    | 12/16/2021                               | monitors- purchased w/Appalachian Grant \$ - invoice #889841065                                      | 8,402.95           |
| Total B & H                      |  |  | 8,402.95           |
| Baker & Taylor Bo<br>Bill        | oks<br>12/16/2021                        | Book purchase -St Juv- Nov   | 3,064.75           |
| Total Baker & Taylo              | or Books                                 |  | 3,064.75           |
| Blackstone Publis<br>Bill        | hing<br>12/16/2021                       | Audiobooks - St Nov - invoice #2011429 /2007925/ 2006714/ 2002373                                    | 411.12             |
| Total Blackstone P               | ublishing                                |  | 411.12             |
| Book Page<br>Bill                | 12/16/2021                               | Subscription fee 2021  | 354.00             |
| Total Book Page                  |  |  | 354.00             |
| Bryan Boynton<br>Bill            | 12/16/2021                               | IT phone stipend for on call - for 4th quarter 2021  | 90.00              |
| Total Bryan Boynto               | n  |  | 90.00              |
| CCLD Petty Cash<br>Bill          | 12/16/2021                               | VE/St/WE/BF petty cash   | 1,020.74           |
| Total CCLD Petty C               | ash                                      |  | 1,020.74           |
| Centurion Technol<br>Bill        | logies<br>12/16/2021                     | Smartshield License - annual -Smartshield License - annual - for staff laptops                       | 120.00             |
| Total Centurion Tec              | hnologies                                |  | 120.00             |
| Chemung Canal Ti<br>Bill<br>Bill | rust Company<br>12/16/2021<br>12/16/2021 | Mastercard charges-subscription/service renewals<br>Mastercard charges-subscription/service renewals | 257.27<br>1,873.78 |
| Total Chemung Car                |  |  | 2,131.05           |
| Deborah L. Brimm                 |  |  |                    |
| Bill                             | 12/16/2021                               | IT phone stipend for on call - for 4th quarter 2021  | 90.00              |
| Total Deborah L. Br              | immer                                    |  | 90.00              |
| Filomena Jack<br>Bill            | 12/16/2021                               | Paper 3-D Roses - online art class - via Zoom St - 12/22/2021  | 225.00             |
| Total Filomena Jack              | ¢  |  | 225.00             |
| Fire Alarm Service<br>Bill       | Technology, In<br>12/16/2021             | c.<br>Annual monitoring for panic alarms - WE & BF-invoice # 41095 & 41094                           | 600.00             |
| Total Fire Alarm Set             | rvice Technology                         | /, Inc.  | 600.00             |
| First Transit, Inc<br>Bill       | 12/16/2021                               | Bkm fuel & maintenance 10/24/-11/20/2021 invoice #11766056   | 195.43             |
| Total First Transit, I           | nc                                       |  | 195.43             |
| Holly Melott<br>Bill             | 12/16/2021                               | insurance reimbursement and travel 2021  | 195.00             |
| Total Holly Melott               |  |  | 195.00             |
| John van Otterloo<br>Bill        | 12/16/2021                               | IT phone stipend for on call - for 4th quarter 2021  | 90.00              |
| Total John van Otte              | rloo                                     |  | 90.00              |
|                                  |  |  |                    |

3:25 PM

12/07/21

# Chemung County Library District General Fund Unpaid Bills Detail As of December 16, 2021

| Туре                    | Date                     | Memo  | Open Balance          |
|-------------------------|--------------------------|---|-----------------------|
| Bill                    | 12/16/2021               | Heritage Quest/Ancestry electronic reference                          | 6,519.04              |
| Total ProQuest LLC      |                          |   | 6,519.04              |
| Rebecca Jackson<br>Bill | 12/16/2021               | reimbursement for homeschool program 11/7-12/1                        | 167.12                |
| Total Rebecca Jacks     | son                      |   | 167.12                |
| Southern Tier Libra     | rv System                |   |                       |
| Bill<br>Bill            | 12/16/2021<br>12/16/2021 | Downloadable audio Invoice -YA<br>Downloadable audio Invoice -YA      | 27,070.77<br>2,070.48 |
| Total Southern Tier I   | ibrary System            |   | 29,141.25             |
| Tim Collins<br>Bill     | 12/16/2021               | Teen Creative Writing Group - St - 1/5 & 1/19 - paid with grant funds | 200.00                |
| Total Tim Collins       |                          |   | 200.00                |
| Verizon<br>Bill         | 12/16/2021               | St phones -end of year balance  | 164.30                |
| Total Verizon           | 12/10/2021               |   | 164.30                |
| Xerox Corporation       |                          |   |                       |
| Bill                    | 12/16/2021               | maintenance agreement contract fee for BF copier                      | 20.12                 |
| Total Xerox Corporat    | ion                      |   | 20.12                 |
| TAL                     |                          |   | 53,201.87             |

3:11 PM 12/07/21

## Central Library District and Central Book Aid Fund Unpaid Bills Detail As of December 16, 2021

| Туре            | Date                | Memo                                 | Open Balance |  |
|-----------------|---------------------|--------------------------------------|--------------|--|
| Baker & Taylo   | r Books             |                                      |              |  |
| Bill            | 12/16/2021          | Reference materials -Acct # C0010083 | 110.15       |  |
| Total Baker & 7 | Taylor Books        |                                      | 110.15       |  |
|                 | Library System      | Developedable à basila Fistian       | 2 767 00     |  |
| Bill            | 12/16/2021          | Downloadable e-books -Fiction        | 3,767.09     |  |
| Total Southern  | Tier Library System |                                      | 3,767.09     |  |
| TAL             |                     |                                      | 3,877.24     |  |

### Document #2021-70

## **Report of the December 1, 2021 meeting of the Executive Committee of the Chemung County Library District:**

The meeting came to order at 6:00pm. Attending the meeting via Zoom person, from the Executive Committee were Rachel Dworkin, Martha Smith and Phyllis Rogan. Other board members attending via Zoom were Mark Padgett, Penny Appenzellar, Lee Saginario, Bonnie Chollet, Karl Schwesinger, Pat Silvernail, Pam Larnard, and Kevin Hansen. Ronald Shaw and Holly Melott, CCLD management, were also present via Zoom.

Ms. Dworkin called the meeting to order at 6:00 p.m.

UNPAID BILLS: Ms. Melott submitted the Unpaid Bill List dated 12/1/21 in the amount of \$46,370.30 for the General Fund and \$335.06 for the Central Library District and Central Book Aid Fund. Ms. Dworkin moved, seconded by Ms. Silvernail, to approve payment of the General and Central Library District and Central Book Aid Fund bills as submitted in writing. VOTE: Unanimously Approved.

# <u>CONSENT ITEM</u>: Ms. Dworkin moved, seconded by Ms. Chollet, that Mr. Shaw be granted permission to sign the checks in lieu of the officers, due to electronic attendance. VOTE: Unanimously Approved.

Mr. Shaw reported on the following:

- The Van Etten branch will close 30 minutes early on December 22 and 29 to maintain contractual holiday stipulations.
- Mr. Shaw is awaiting an estimate from F.A.S.T. for an updated monitor to be used on the second floor at Steele.
- The Digital Media Lab rules will be reviewed by the librarians at the department head meeting on December 7, and will then be brought to the board for approval.

Ms. Rogan expressed her gratitude for librarian, Jennie Lewis's attentive service.

The meeting adjourned at 6:15 pm. The next meeting of the Executive Committee of the Chemung County Library District will be held on Wednesday, January 5, 2022 in the auditorium of the Steele Memorial Library and via Zoom.

## Document #2021-71

## **Report of the December 8, 2021 meeting of the Budget & Finance Committee of the Chemung County Library District.**

Attending the meeting via Zoom: Mr. Jack Schamel, Ms. Rachel Dworkin, and Ms. Ann Hayes. Also in attendance Holly Melott and Ron Shaw, CCLD Administration. The meeting opened at 8:45 a.m.

Ms. Melott presented the November 30, 2021 Financial Report to the Committee. The report will be forwarded to the full CCLD board for its consideration.

Ms. Melott presented the Unpaid Bill List dated December 16, 2021 for the General Fund -\$53,201.87; for the Central Library District and Central Book Aid Fund- \$3,877.24. The Unpaid Bills Details will be forwarded to the full CCLD board for its consideration.

Mr. Shaw noted that \$18,278.40 in PILOT funds had recently been received.

The meeting adjourned at 8:50am. The next meeting of the Budget & Finance Committee will be held on Wednesday, January 5, 2022 at 8:45 a.m. at the Steele Memorial Library and via Zoom.

## **Document #2021-72**

## Report of the December 1, 2021 meeting of the Buildings & Grounds Committee of the Chemung County Library District

The meeting opened at 5:30 pm. Present via Zoom were Ms. Rachel Dworkin and Ms. Lee Saginario. Also attending was Ms. Holly Melott, CCLD Management.

The Committee received reports on the following:

- Wenzel filled in and seeded the area surrounding the new ramp and sidewalk at Steele.
- The railing will be installed once all sections have been received.
- The handicap parking detail was delayed due to inclement weather.

The meeting adjourned at 5:45pm.

The next regular meeting of the Buildings & Grounds Committee will be held on Wednesday, January 5, 2022 at 5:30pm in the auditorium of the Steele Memorial Library.

|                   | Jan-21      | Feb-21       | Mar-21       | Apr-21      | May-21      | Jun-21      | Jul-21      | Aug-21      | Sep-21      | Oct-21      | Nov-21      | Dec-21  | 2021          | 2020         | 201     | 9      |
|-------------------|-------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------|---------------|--------------|---------|--------|
|                   | Total %-age | Total %-age  | Total %-age  | Total %-age | Total %-age | Total %-age |             |             |             |             |             |         |               |              | Total   | %-age  |
| Adult Non-Fiction | 1180 7.73%  | 1,664 8.13%  | 2,108 7.85%  | 1950 7.91%  | 1681 7.05%  | 1867 7.15%  | 1813 6.70%  | 1991 7.20%  | 1904 7.27%  | 1818 6.80%  | 1826 7.03%  | #DIV/0! | 19,802 7.31%  | 15338 5.92%  | 27,378  | 10.57% |
| Adult Fiction     | 3027 19.84% | 4,454 21.76% | 5,990 22.32% | 5406 21.94% | 5142 21.56% | 6037 23.13% | 5999 22.16% | 6566 23.73% | 5859 22.38% | 5652 21.15% | 5273 20.30% | #DIV/0! | 59,405 21.94% | 44049 17.01% | 79,031  | 30.52% |
| Juv NF            | 624 4.09%   | 963 4.70%    | 1,407 5.24%  | 1242 5.04%  | 1088 4.56%  | 1111 4.26%  | 1395 5.15%  | 1331 4.81%  | 1511 5.77%  | 1694 6.34%  | 1443 5.56%  | #DIV/0! | 13,809 5.10%  | 10002 3.86%  | 18,967  | 7.32%  |
| Juv Fic           | 2128 13.95% | 3,490 17.05% | 5,456 20.33% | 5288 21.46% | 5012 21.01% | 5660 21.69% | 6259 23.12% | 5832 21.08% | 5476 20.92% | 5597 20.94% | 5442 20.95% | #DIV/0! | 55,640 20.55% | 39831 15.38% | 82,350  | 31.80% |
| AV                | 1718 11.26% | 2,766 13.51% | 4,136 15.41% | 4305 17.47% | 4303 18.04% | 4672 17.90% | 4610 17.03% | 4335 15.67% | 4360 16.66% | 4354 16.29% | 4551 17.52% | #DIV/0! | 44,110 16.29% | 45558 17.59% | 120,261 | 46.44% |
| Periodicals       | 83 0.54%    | 160 0.78%    | 160 0.60%    | 106 0.43%   | 137 0.57%   | 160 0.61%   | 139 0.51%   | 138 0.50%   | 107 0.41%   | 101 0.38%   | 132 0.51%   | #DIV/0! | 1,423 0.53%   | 959 0.37%    | 1,794   | 0.69%  |
| Other             | 141 0.92%   | 279 1.36%    | 342 1.27%    | 164 0.67%   | 70 0.29%    | 62 0.24%    | 121 0.45%   | 100 0.36%   | 227 0.87%   | 687 2.57%   | 725 2.79%   | #DIV/0! | 2,918 1.08%   | 1868 0.72%   | 5,297   | 2.05%  |
| Public Pcs        | 8 0.05%     | 227 1.11%    | 441 1.64%    | 413 1.68%   | 448 1.88%   | 1280 4.90%  | 553 2.04%   | 657 2.37%   | 597 2.28%   | 654 2.45%   | 581 2.24%   | #DIV/0! | 5,859 2.16%   | 4491 1.73%   | 21,738  | 8.39%  |
| Wireless          | 1063 6.97%  | 1,088 5.32%  | 1,488 5.54%  | 962 3.90%   | 1120 4.70%  | 612 2.35%   | 1320 4.88%  | 1441 5.21%  | 1357 5.18%  | 1350 5.05%  | 1440 5.54%  | #DIV/0! | 13,241 4.89%  | 18284 7.06%  | 34,341  | 13.26% |
| Down Audio        | 1528 10.02% | 1,432 7.00%  | 1,630 6.07%  | 1601 6.50%  | 1598 6.70%  | 1599 6.13%  | 1597 5.90%  | 1718 6.21%  | 1633 6.24%  | 1649 6.17%  | 2490 9.59%  | #DIV/0! | 18,475 6.82%  | 17359 6.70%  | 13,330  | 5.15%  |
| Down Ebooks       | 3261 21.38% | 3,190 15.59% | 3,171 11.81% | 2751 11.16% | 2859 11.99% | 2699 10.34% | 2828 10.45% | 3154 11.40% | 2692 10.28% | 2691 10.07% | 1625 6.26%  | #DIV/0! | 30,921 11.42% | 35431 13.68% | 24,191  | 9.34%  |
| Down Music        | 0 0.00%     | 0 0.00%      | 0 0.00%      | 0 0.00%     | 0 0.00%     | 0 0.00%     | 0 0.00%     | 0 0.00%     | 0.00%       | 0 0.00%     | 0.00%       | #DIV/0! | 0 #DIV/0!     | 17809 6.88%  | 35,953  | 13.88% |
| Down Video        | 79 0.52%    | 219 1.07%    | 91 0.34%     | 90 0.37%    | 67 0.28%    | 47 0.18%    | 178 0.66%   | 52 0.19%    | 35 0.13%    | 41 0.15%    | 31 0.12%    | #DIV/0! | 930 0.34%     | 3660 1.41%   | 17,156  | 6.63%  |
| Down Mags         | 416 2.73%   | 536 2.62%    | 419 1.56%    | 366 1.49%   | 326 1.37%   | 290 1.11%   | 263 0.97%   | 353 1.28%   | 419 1.60%   | 441 1.65%   | 417 1.61%   | #DIV/0! | 4,246 1.57%   | 4318 1.67%   | 3,362   | 1.30%  |
|                   |             |              |              |             |             |             |             |             |             |             |             |         |               |              |         |        |
|                   |             |              |              |             |             |             |             |             |             |             |             |         |               |              |         |        |
|                   |             |              |              |             |             |             |             |             |             |             |             |         |               |              |         |        |
| Total             | 15,256      | 20,468       | 26,839       | 24,644      | 23,851      | 26,096      | 27,075      | 27668       | 26177       | 26729       | 25976       | 0       | 270,779       | 258,957      | 507,466 |        |

## Holidays and Observances for 2022

| January 1   | Saturday | New Year's Day (Closed)            |
|-------------|----------|------------------------------------|
| January 17  | Monday   | Martin Luther King Day SML Open    |
| February 21 | Monday   | Presidents Day SML Open            |
| May 30      | Monday   | Memorial Day Closed                |
| June 20     | Monday   | Juneteenth Observed (Closed)       |
| July 4      | Monday   | Independence Day Observed (Closed) |
| September 5 | Monday   | Labor Day Closed                   |
| October 10  | Monday   | Columbus Day (SML Open)            |
| November 11 | Friday   | Veteran's Day (SML Open)           |
| November 24 | Thursday | Thanksgiving Closed                |
| November 25 | Friday   | Day after Thanksgiving (Closed)    |
| December 23 | Friday   | Christmas Eve Observed (Open 9-1)  |
| December 26 | Monday   | Christmas Day Observed (Closed)    |
| December 30 | Friday   | New Year's Eve Observed (Open 9-1) |

Monday, January 17- Steele will be open 10-6 Monday February 21- Steele will be open 10-6 Monday, October 10- Steele will be open 10-6 Thursday, November 11- Steele will be open 10-6 Friday, December 23- All branches will be open 9-1 Friday, December 30- All branches will be open 9-1



The Chemung County Library District, with neighborhood libraries in Big Flats, the Bookmobile, Elmira, Horscheads, Van Etten, West Elmira, and on the web at www.ccld.lib.ny.us

To: CCLD Board of Trustees

From: Ronald W. Shaw, Director

Date: December 10, 2021

Subject: Approval of Personnel Actions

## **Promotions:**

**Change FT/PT Status:** 

## Retirement:

N/A

**End of Probationary Period- Permanent Appointment:** N/A

**New Hires:** 

**Resignations:** N/A

**Terminations:** N/A

Leave: N/A

**Step Increases:** Amy Coston- Teen Services Clerk to Step 4